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Name:

Firm/Company: Address:

Weingarten and Adler 8170 N. McCormick Blvd

City, State, Zip: Phone:

Skokie, IL 60076

847-677-3300

Doc#: 0534043246 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/06/2005 01:29 PM Pg: 1 of 3

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16-12-427-049-0000

16-12-427-050-0000

16-12-427-062-0000

16-12-427-064-0000

(Parcel Identification Numbers)

## WARRANTY DEED

THE GRANTOR 2544 Properties, LLC, of the City of Chicago, County of Cook, State of Illinois for valuable consideration of un dollars (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficie icy of which is hereby acknowledged, does hereby convey and warrant unto the City of Chicago, a municipal corporation, hereinafter "Grantee", the following real estate, together with all improvements located thereon, lying in the County of Cook, State of Illinois, towit:

## SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Gran or has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 22nd day of November, 2005

Granton
By: Marvin G. Gold
Its: Marvin G.

STATE OF Illinois COUNTY OF Cook

Box 400-CTCC

\_0534043246D Page: 2 of 3

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CERTIFY THAT     Gold   personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that   signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal this the 22nd day of November, 2005.  "OFFICIAL SEAL"  URI ADLER  NOTARY PUBLIC, STATE OF ILLINOIS  NY COMMISSION EXPIRES 12/7/2008  Uri Adler  Uri Adler
Grantor(s) Name, Address, phone:  Grantee(s) Name, Address, phone:  City of Chicago  (Lita Lewandowski, Asst. Corp. Counse)
EXEMPT FROM TAXATION UNDER THE PROVISION OF PARAGRAPH — SECTION OF THE HLINOIS REAL ESTATE TRANSFER TAX ACT AND PARAGRAPH — SECTION — OF THE COOK COUNTY TRANSFER TAX ORDINANCE.
EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER TAX ACT.  11/21/05  BUYER, SELLER OR REPRESENTATIVE

0534043246D Page: 3 of 3

# JINOFFICIAL COPY \*STREET ADDRESS: 2536

CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-12-427-049-0000, 16-12-427-050, 16-12-427-064

### **LEGAL DESCRIPTION:**

PARCEL 1:

LOTS 69, 70, 71, 72, 73 AND THE WEST 2 FEET OF LOT 74 IN CHARLES G. E. PRUSSING'S SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 25 FEET OF THE WEST 24 FEET OF LOT 4 IN OWNER'S DIVISION OF LOTS 62, 63 AND 64 IN PRUSSINGS SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 OF COOK COUNTY CLOTHES OFFICE OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.