## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0641714118



Doc#: 0534045066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/06/2005 10:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by VALDEMAR CASTRO AND LUCIA CASTRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP bearing the date 08/05/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0522141060

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

MELROSE PARK, IL 60160 known as: 1638 N 18TH AVE PIN# 15-03-122-027-0000

dated 11/08/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP

Bv: CRYSTAL MOORE

VICE PRESIDENT

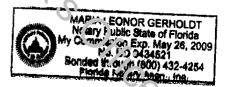
STATE OF FLORIDA

COUNTY OF PINELLAS

1/08/2005 by CRYSTAL MOORE the The foregoing instrument was acknowledged before me on VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CHICAGO BANCORP on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

WMBVH 4730263

MKR672931

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form1/RCNIL1



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## NOFFICIAL COPY

Exhibit A

H-58125

LOT 4 IN BLOCK 15 IN GOSS JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS AND JUDY AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS.

P.I.N. 15-03-122-027-0200

C/K/A 1638 N. 18TH AVE/TJF, MELROSE PARK, ILLINOIS 60160

Coope County Clarks Office