

UNOFFICIAL COPY

The State of Illinois

When recorded mail to ~~*~~
Ameriquet Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0064261191 - 9701

*89844 T-999
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005



Doc#: 0534047083 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/06/2005 10:50 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

a certain Mortgage dated 10/29/04, made and executed by
ROBERTO RAMIREZ and CARMEN A MALAVE

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **seventy-six thousand and 00/100 (\$76,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/29/2004.

Ameriquest Mortgage Company

(Assignor)

By:

Shandrika Anderson
Shandrika Anderson - AGENT

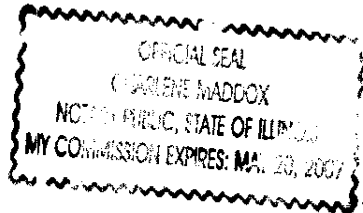
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 10/29/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

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LAWYERS TITLE INSURANCE


SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOTS 33 AND 34 IN BLOCK 4 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LYING SOUTH OF GRAND AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-32-223-025-0000
2120 N. MANGO, CHICAGO, IL

Property of Cook County Clerk's Office

Two handwritten signatures in black ink, one appearing to be 'R.L.' and the other 'C.M.'.