UNOFFICIAL CO

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Fernando Maya 2846 N Parkside Ave Chicago, IL 60634



Doc#: 0534047087 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2005 10:51 AM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corp #:992173 "May a" ID:/80040072 Cook, IL MERS #: 100264600800400729 VRU #: 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FERNANDO MAYA AND THELMA MAYA, Original Mortgagee: .MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Dated: 06/24/2005 and Recorded 09/28/2005 as Lostrument No. 0527121239 County of COOK State of ILLINOIS in the

Legal:

See Exhibit "A" Attached Hereto and By This Teference Made A Part

Assessor's/Tax ID No.: 13-29-230-045-0000 Property Address: 2846 N Parkside Ave, Chicago, IL, 60634-5218

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation

SUE JONES ASSISTANT SECRETARY

HKN-20051107-0052 ILCOOK COOK IL BAT: 7151 KXILSOM1

0534047087 Page: 2 of 3

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON November 07, 2005, before me, Huong Nguyen, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Sue Jones Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their supported capacity, and that by his/her/their signature on the his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

HUONG NGUŶĿN UNotary Expires: 12/19/2009 #398356

OFFICIAL SEAL HUONG NGUYEN
NOTARY PUBLIC-OREGON
COMMISSION NO. 398356 MY COMMISSION EXPIRES DEC. 19, 2009

(This area for notarial seal) 851.
AILSOM1
COOKERTS OFFICE

Prepared By: Colleen Thra!! P.O. BOX 8517 Portland, OR 97207-8517

03-04-05

NOFFICIAL BISTON CO

EXHIBIT "B"

Unit 153, RAMBLEWOOD NORTH AMENDED, according to Declaration of Horizontal Property Regime recorded have 7, 1985 in Document No. 85-260956; and Amended in Document No. 85-414301; and Declaration of American recorded in Document No. 25-260957; and Amended February 23, 1988 in Document No. 58-83362; and Plat recorded in Book 283 of Maps, Page 35; and Plat recorded in Book 319 of Maps, Page 39, records of Maricopa County, Arizons;

TOGETHER WITH an undivided interest in the common elements as set forth in said Declaration and Plat and any Azaroustions thereto.

Pin # 13-29-230-045-0000 Property of Cook County Clerk's Office