

UNOFFICIAL COPY



0534047158

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0534047158 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2005 01:48 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0016430209 LPS #: 3161302 Bin #: 110705-13



KNOW ALL MEN BY THESE PRESENTS,
THAT Encore Credit Corporation hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/4/2005 made and executed by
CHARLES E. PAGE AND JESSIE N. PAGE, HUSBAND AND WIFE AS JOINT TENANTS to
secure payment of the principal sum of \$141550.00 Dollars and interest to
PRIME INVESTMENT MORTGAGE in the County of COOK and State of IL Recorded:
3/17/2005 as Instrument #: 0507614302 in Book: N/A on Page: N/A (Re-Recorded:
Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 20-29-417-004

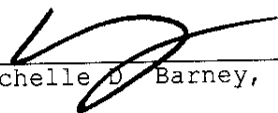
Property Address: 7715 S. MAY ST., CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 22,
2005.

Encore Credit Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

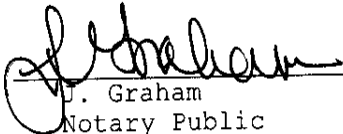
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STATE OF CA
COUNTY OF ORANGE

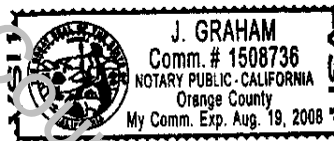
ON November 22, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


J. Graham
Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 514 4900

11/10/2005



11/30/2005
B

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EXHIBIT A

Loan#: 0016430209 LPS#: 3161302 Bin #: 110705-13



**LOT 36 IN FISHER AND MILLER'S SECOND ADDITION TO WEST AUBURN, BEING A
SUDDIVISION OF BLOCK 23 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE NORTH 99 FEET THEROF) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office