UNOFFICIAL COPY

This instrument wist be recorded in:
COOK County, 17.
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To,
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0534047172 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/06/2005 01:59 PM Pg: 1 of 3

CATISFACTION OF MORTGAGE

Loan #: 0013137633 LPS #. 3143754 Bin #: 102705-5

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES AEPEBY CERTIFY, that a certain MORTGAGE dated 4/9/2004 made and executed by BESSIE MCCRARY AND DONALD DOZIER to secure payment of the principal sum of \$50000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 4/22/2004 as Instrument #: 0411311162 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 25-20-123-058

ΒY

Property Address: 11343 S. ADA ST., CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 11, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release
IL 021 3143754_0013137633_GRP4

A

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ON November 11, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of Okange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of sacisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the pelson(s) acted, executed the instrument. WITNESS MY hand and official seal.

> CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC-CALIFORNIA OF County of Orange My Comm. Exp. Oct. 8, 2008

Mprina L. Chen

Notary Public Commission Expires: 10/8/2008

Su. Coltago Offica Prepared by: S. Gonzalez, FNLPS, 15661 Redhill F.ve., Suite 200, Tustin, CA 92780

290 0701 (MIN #:)

10/29/2005

11/18/2005

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EXHIBIT A

Loan#: 0013137633 LPS#: 3143754 Bin #: 102705-5

THE NORTH 3 FEET 6 INCHES OF LOT 40 AND ALL OF LOT 41 IN BLOCK 19 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28, AND RESUNDIVISION OF BLOCK 4 IN ROOD AND WESTERN'S ADDITION TO MORGAN PARK IN THE EAST HALF NOR.
IF THE 1.

OR COOK COUNTY CLERK'S OFFICE OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.