

# UNOFFICIAL COPY



**Doc#:** 0534047174 **Fee:** \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2005 01:59 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Option One Mortgage Corporation (OOMC)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0011962966 LPS #: 3146107 Bin #: 110105-6



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/23/2003 made and executed by JOHN E. LARGE, JR., SINGLE, NEVER MARRIED to secure payment of the principal sum of \$140000.00 Dollars and interest to RESIDENTIAL LOAN CENTERS OF AMERICA in the County of COOK and State of IL Recorded: 10/6/2003 as Instrument #: 0327901225 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 09-27-210-085-1015

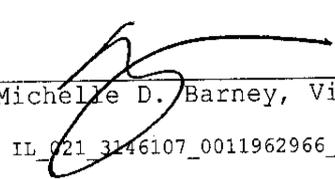
**Property Address:** 711 BUSSE HWY. #2C, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 11, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

  
Michelle D. Barney, Vice President-Reconveyance and Release

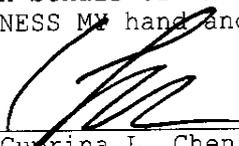
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STATE OF CA  
COUNTY OF ORANGE

ON November 11, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

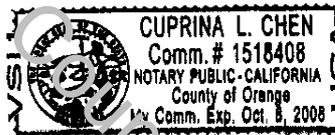


Cuprina L. Chen  
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 258 0881

10/30/2005



11/19/2005

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County Clerk's Office

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## EXHIBIT A

Loan#: 0011962966 LPS#: 3146107 Bin #: 110105-6



UNIT 711-2C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF DECEMBER 1984 AS DOCUMENT NO. 3410093, AND AS AMENDED FROM TIME TO TIME.

AN UNDIVIDED 6.51% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:  
LOTS 7 AND 8 IN ANDERSON'S BUSSE HIGHWAY RESUBDIVISION OF LOT 20 AND LOT 21 (EXCEPT THE NORTHWESTERLY 75 FEET THEREOF) OF DALE D. SHEET'S CO'S PARK AVENUE TERRACE, BEING A SUBDIVISION OF LOTS 4 AND 5 IN GILICK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANDERSON'S BUSSE HIGHWAY RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 3, 1950, AS DOCUMENT NO. 1821443.

Cook County Clerk's Office