

# UNOFFICIAL COPY



**Doc#: 0534047175 Fee: \$28.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2005 01:59 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OOMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0011747904 LPS #: 3146055 Bin #: 103105-9



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/19/2003 made and executed by TENNILLE TUCKER to secure payment of the principal sum of \$90000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 12/3/2003 as Instrument #: 033702117 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

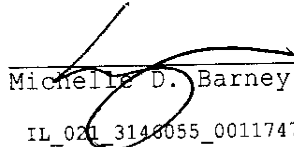
**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 31-33-301-003-0000  
**Property Address:** 5412 W. STEGER RD., MONEE, IL 60449.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 11, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

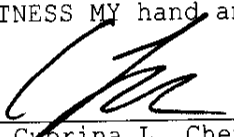
BY   
Michelle D. Barney, Vice President-Reconveyance and Release

IL\_021\_3146055\_0011747904\_GRP4

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STATE OF CA  
COUNTY OF ORANGE

ON November 11, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

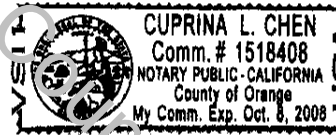


Cuprina L. Chen  
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 262 0881

10/30/2005



11/19/2005  
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County Clerk's Office

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## EXHIBIT A

Loan#: 0011747904 LPS#: 3146055 Bin #: 103105-9



THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING  
AT A POINT IN THE SOUTH LINE OF SECTION 33, 627 FEET WEST OF THE SOUTHEAST  
CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION THENCE NORTH AT RIGHT  
ANGLES TO SAID SOUTH LINE 250 FEET, THENCE EAST PARALLEL TO SAID SOUTH  
LINE 200 FEET THENCE SOUTH 250 FEET TO A POINT  
427 FEET WEST OF THE SOUTHEAST CORNER OF AFORESAID SOUTHWEST 1/4  
THENCE WEST ALONG THE SOUTH LINE OF SECTION 33, 200 FEET TO THE PLACE OF  
BEGINING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office