

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

UNOFFICIAL COPY

When Recorded Return To:
DANIEL MURPHY
11456 S DRAKE AVE
CHICAGO, IL 60655-3519

Mail To



Doc#: 0534049004 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2005 08:40 AM Pg. 1 of 2

SATISFACTION

CITIMORTGAGE, INC. #:2000475368 "MURPHY" Lender ID:5614/1685297217 Escrow/Title: MURPHY Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by DANIEL J. MURPHY & COLLEN L. MURPHY HUSBAND AND WIFE AS JOINT TENANTS, originally to CITIBANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/20/2002 Recorded: 12/31/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021462429, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

1021315

Legal: LOT 13 IN KLEIM'S BROTHERS RESUBDIVISION OF PART OF BLOCKS 7 AND 8 IN ROBETSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID SOUTH 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF THE NORTH 60 RODS OF THE WEST 40 RODS OF SOUTH 100 ACRES IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-23-213-097-0000

Property Address: 11456 S DRAKE AVE, CHICAGO, IL 60655-3519

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 08/31/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424412039
On October 18th, 2005

By: _____
MERHL GIBSON, Vice-President




Handwritten signature or initials

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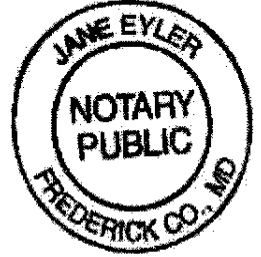
STATE OF Maryland
COUNTY OF Frederick

On October 18th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,



JANE EYLER
Notary Expires: 11/01/2005



Prepared By: Ann Thompson VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-800-283-7918

Property of Cook County Clerk's Office