

UNOFFICIAL COPY



Doc#: 0534054155 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2005 02:10 PM Pg: 1 of 3

Space Above This Line For Recording Data

**Marquette Bank**  
9612 W. 143<sup>rd</sup> Street  
Orland Park, IL 60462

**R E L E A S E   D E E D**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the **MARQUETTE BANK**, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**ANGELO C. IASILLO, SINGLE**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **21<sup>st</sup>** day of **OCTOBER A.D. 2004** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document #0431547182 **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**"SEE ATTACHMENT"**

**CONTINUE ON REVERSE**

SY  
P3  
SW  
MJ  
TD

# UNOFFICIAL COPY

19-19-215-029-0000

PERMANENT REAL ESTATE INDEX NUMBER: ~~19-19-215-001 AND 19-19-215-002~~

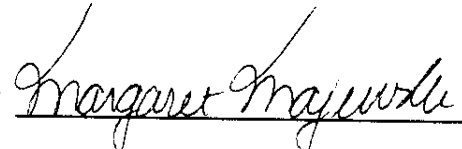
PROPERTY ADDRESS: **6455 NATCHEZ AVENUE, CHICAGO, IL 60638**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said **MARQUETTE BANK**, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 25<sup>TH</sup> Day of **OCTOBER 20 05**

Prepared By: **EVELYN ORTIZ (LINE)**

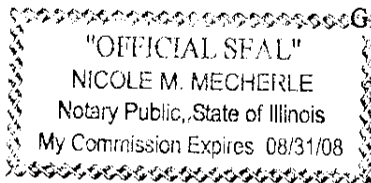
**MARQUETTE BANK**  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL. 60462

BY   
VICE PRESIDENT

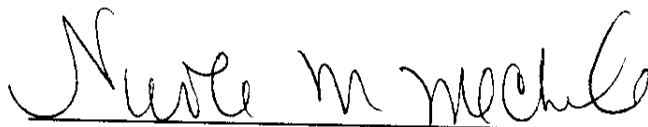
ATTEST   
ASST. VICE PRESIDENT

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Vice President and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,



Given under my hand and Notarial Seal this 25<sup>TH</sup> Day of **OCTOBER 2005**

  
Notary Public

Deliver To: **Marquette Bank @ 9612 W. 143<sup>rd</sup> Street, Orland Park, IL 60462**

# UNOFFICIAL COPY

POLICY NO.:

ORDER NO.: 1301 000960257 GITL

---

## LEGAL DESCRIPTION (CONTINUED)

---

### LEGAL DESCRIPTION CONTINUED:

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 6.91 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 6.55 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 27.15 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 10 SECONDS EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 50 SECONDS WEST A DISTANCE OF 27.15 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENT; RESTRICTIONS, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 002122215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.