

UNOFFICIAL COPY

PREPARED BY:

Karen Redmond
Plaza Bank
7460 W. Irving Park Road
Norridge, Illinois 60634



Doc#: 0534003091 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2005 03:14 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Ruben Zippershtein
5831B N. Sheridan Road
Chicago, IL 60660-3835

Loan No. 11139251



Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

PLAZA BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Ruben Zippershtein, an unmarried person** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of July, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0330120170, and a certain Assignment of Rents dated the 10th day of July, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0330120171, to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

P.I.N. #: 10-26-401-053 & 10-26-401-065
Common Address: 7441 Channel Road, Skokie, IL 60076

situated in the city of Skokie, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 18th day of July, A.D. 2005.

ATTEST:

Donna M. Sotos
Vice President

By: Joseph Marzan
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Marzan personally known to me to be the Vice President of Plaza Bank, a corporation, and Donna M. Sotos personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of July, A.D. 2005.

Karen M Redmond



1ST AMERICAN TITLE Order # 168317 (#8-#9) McC Defy OFC

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UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5038773 NWA
 STREET ADDRESS: 7441 CHANNEL ROAD
 CITY: SKOKIE COUNTY: COOK
 TAX NUMBER: 10-26-401-065-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF LOT 4 AS MEASURED ALONG THE EAST LINE THEREOF IN NATIONAL BRICK CO'S INDUSTRIAL SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WESTERLY 12.50 FEET OF SAID LOT 4 AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) ALSO DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL, THENCE WEST ON THE SOUTH LINE OF THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, 175 FEET, THENCE NORTH ON WEST LINE OF LOT 4, 41.82 FEET, THENCE NORTH 35 81/100 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, SAID POINT BEING 161.02 FEET WEST OF THE EAST LINE OF SAID LOT 4, THENCE EAST 161.02 FEET ALONG THE NORTH LINE OF SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, THENCE SOUTH 74.45 FEET TO THE PLACE OF BEGINNING:

ALSO

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID OVER THE WESTERLY 12.50 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH WESTERLY LINE THEREOF EXTENDED SOUTHWESTERLY) OF SAID SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF LOT 4, THENCE WESTERLY 25 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) OF THE NORTH 70 FEET OF LOT 4, THENCE WESTERLY 25 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) OF LOT 2 AND THE SOUTH 25 FEET OF LOT 1 IN NATIONAL BRICK CO'S INDUSTRIAL SUBDIVISION AFORESAID AS CREATED BY AND SHOWN ON PLAT OF SAID SUBDIVISION DATED AUGUST 6, 1956 AND RECORDED OCTOBER 25, 1956 AS DOCUMENT NUMBER 16736806

ALSO

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID ON AND OVER THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 500 FEET SOUTH OF THE NORTH LINE AND 65 FEET WEST OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ON A LINE 500 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, A DISTANCE OF 18.62 FEET TO A POINT; THENCE NORTHEASTERLY WITH AN ANGLE OF 63 DEGREES 59 MINUTES MEASURED COUNTERCLOCKWISE FROM LAST DESCRIBED COURSE, A DISTANCE OF 27.82 FEET TO A POINT 475 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, THENCE EAST ON A LINE

(CONTINUED)

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ORDER NUMBER: 1409 ST5038773 NWA
 STREET ADDRESS: 7441 CHANNEL ROAD
 CITY: SKOKIE COUNTY: COOK
 TAX NUMBER: 10-26-401-065-0000

LEGAL DESCRIPTION:

475 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, A DISTANCE OF 7.48 FEET TO A POINT 65 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 26, THENCE SOUTH ON A LINE 65 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 26 A DISTANCE OF 25.01 FEET TO THE PLACE OF BEGINNING AS CREATED BY GRANT FROM GLOBE FUEL PRODUCTS, INC., AN ILLINOIS CORPORATION TO NATIONAL BRICK COMPANY, AN ILLINOIS CORPORATION, DATED NOVEMBER 26, 1956 AND RECORDED NOVEMBER 29, 1956 AS DOCUMENT NUMBER 16767093:

ALSO
 PARCEL 4:

EASEMENT FOR THE PURPOSES OF INGRESS AND EGRESS IN FAVOR OF PARCEL 1 TO AND FROM HOWARD STREET ON AND OVER THE SOUTH 25 FEET OF THE NORTH 500 FEET OF THE WEST 25 FEET OF THE WEST 66 FEET AND THE EAST 41 FEET OF THE WEST 66 FEET OF THE NORTH 500 FEET; ALL IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY WARRANTY DEED FROM NATIONAL BRICK COMPANY, A CORPORATION OF ILLINOIS, TO JAMES B. MORGAN AND VIRGINIE C. MORGAN, HIS WIFE, DATED DECEMBER 17, 1957 AND RECORDED DECEMBER 20, 1957 AS DOCUMENT NUMBER 17094638 AND AS RESERVED IN DEEDS BY NATIONAL BRICK COMPANY TO EMERGENCY STEEL SERVICE COMPANY, RECORDED APRIL 4, 1956 AS DOCUMENT NUMBER 16540574 AND RECORDED MAY 31, 1956 AS DOCUMENT NUMBER 15696272, ALL IN COOK COUNTY, ILLINOIS

ALSO
 PARCEL 5:

THE SOUTH 25 FEET OF THE NORTH 169.45 FEET OF LOT 4 (AS MEASURED ON EAST LINE THEREOF) IN NATIONAL BRICK CO'S INDUSTRIAL SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1956 AS DOCUMENT NUMBER 16736806 IN COOK COUNTY, ILLINOIS