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This Document Prepared by: Sandra Federici

First Northern Credit Union 230 West Monroe, Ste# 2850 Chicago, Illinois 60606

BOX 169

Mail to: REI 1603 Orrington Avenue Evanston IL

60201

REI TITLE 221965

2534084044

Doc#: 0534004044 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/06/2005 10:08 AM Pg: 1 of 2

CTIC-HE

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EDISO'I CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: Bernadine J Kondziolka, a widow and not since remarried, his/hers/their heirs, legal representatives and a signs, all the right, title, interest, claim or demand whatsoever it may have acquired in, through on by a certain Trust Deed Second Mortgage bearing the date of: March 3, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0507020118, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging crappertaining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UNION has caused these presents to be signed by its District Sales Manager and attached by its Secretary and its corporate seal to be hereto affixed this 19th day of August, 2005.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By: Role Manager (seal)

Attest: _____(seal

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STATE OF ILLINOIS) SS **COUNTY OF DUPAGE)**

I, Sandra Federici, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert Meade and Kathy Waner personally known to me to be the District Sales Manager and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 19th day of August, 2005 in person and acknowledged they executed the foregoing instrument as said District Sales Manager and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

OFFICIAL SEAL SANDRA FEDERICI

LEGAL DESCRIPTION TO FOLLOW:

LOT 2 IN THE RESUBDIVISION BY WILDER AND OTHERS, OF PART OF LOTS 5 AND 6 IN LURTON'S SUBDIVISION OF THE NORTH PART OF THE FAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 5 CHAINS THEREOF AND NORTH CF ARCHER AVENUE (EXCEPT LOTS 14 TO 19 INCLUSIVE AND LOTS 22 TO 27 INCLUSIVE) IN COOK COUNTY, ILLINOIS. n, Office

PIN: 19-01-120-002-0000

Common Address of said Property:

2855 W 40th Place

Chicago, IL 60632