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WARRANTY DEED
Statutory (ILLINOIS)

THE GRANTOR, STEVEN A. MINISINI,
for and in consideration of Ten and 00/100
(\$10.00) DOLLARS, and other good and
valuable consideration in hand paid,
CONVEYS and WARRANTS to:

Geoffrey H. Harris and Stacy Harris
130 North Garland Court
Unit 4305, P-7-30 and P-7-32
Chicago, IL 60602



Doc#: 0534005146 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2005 11:04 AM Pg: 1 of 3

Above Space for Recorder's Use Only

as husband and wife, not in tenancy in common, but in joint tenancy with right of survivorship, the following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

See legal description attached hereto as Exhibit A and incorporated herein by reference

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record; and to General Taxes for 2005 and subsequent years.

PERMANENT REAL ESTATE INDEX NUMBERS:

17-10-309-001-0000, 17-10-309-003-0000, 17-10-309-004-0000, 17-10-309-005-0000, 17-10-309-006-0000, 17-10-309-007-0000, 17-10-309-008-0000, 17-10-309-010-0000, and 17-10-309-011-0000

ADDRESS OF REAL ESTATE: 130 North Garland Court, Unit 4305, P-7-30 and P-7-32, Chicago, IL 60602

Dated this 04 day of November, 2005.

Steven A. Minisini

STEVEN A. MINISINI

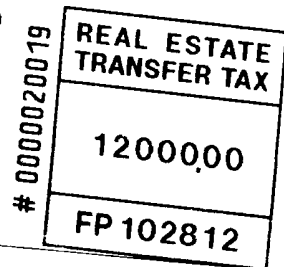
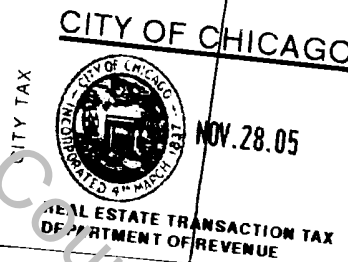
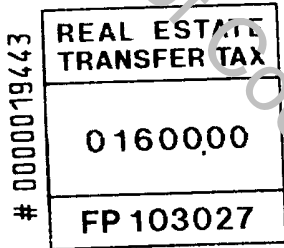
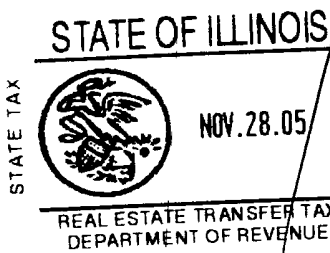
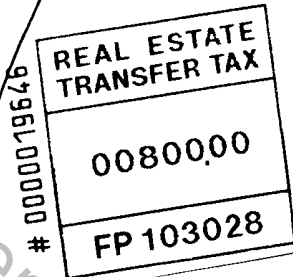
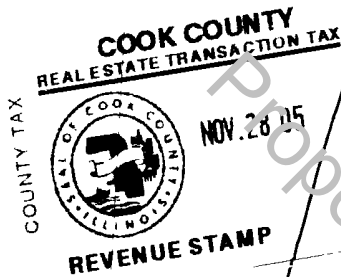
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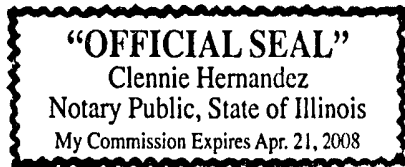
WARRANTY DEED

To: GEOFFREY H. HARRIS AND STACY HARRIS



STATE OF ILLINOIS, COUNTY OF COOK, SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN A. MINISINI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal, this 17 day of November, 2005.



Clennie Hernandez

This instrument was prepared by: Mark R. Valley, 10 S. LaSalle, Suite 900, Chicago, IL 60603

MAIL TO:

Nathaniel A. Tiffany, Esq.
Prohov & Associates Ltd.
30 N. LaSalle Street
Suite 3400
Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

Geoffrey H. Harris and Stacy Harris
130 North Garland Court
Unit 4305
Chicago, IL 60602

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PARCEL 1:

UNIT 4305 AND PARKING SPACE UNIT 7-30, 7-32 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S808-61 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS 1 TO 6, INCLUSIVE, IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN. (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL.)

EXHIBIT A