SUBORDINATION OF LIEF FICIAL COPY

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-50025363



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS, N.A., successor in interest to SUBURBAN BANK OF BARRINGTON is/are the owner of a mortgage/unst deed recorded the 7TH day of NOVEMBER, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0331142265 made by LINDSAY KIPP AND DORIAN KIPP, BORROWER(S) to secure an indebtedness of **TWENTY SEVEN THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to vit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-30-117-041-1062

Property Address: 2337 W. WOLFRAM #312, CHICAGO, IL. 60618

PARTY OF THE SECOND PART: BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand haid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shell be subject and subordinate to the lien of the Party of the Second Part dated the day of day of day of day of second Part of the Recorder's office of COOK County in the State of Illinois as document No. 23/1, 15284, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED THIRTY FIVE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 9, 2005

Brian K. Engel, Consumer Banking Officer

3KJ

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This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOI	S	
	}	SS
County of COOK}		

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, porsuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 9TH day of NOVEMBER, 2005.

OFFICIAL SEAL
ELEANOR MARLOWE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/21/07

Eleanor Marlowe, Notary

Commission Expires August 21, 2007

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 312 BUILDING 2337, IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO LAKEVIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE USE OF P-T116, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION.

SER:

OF COOK COUNTY CLOTH'S OFFICE PERMANENT INDEX NUMBER:

14-30-117-041-1062