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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TOWN/COUNTY: COOK (a) Loan No. 5041570 MIN No. 14-05-210-024-1042

200 PT OF COC

Doc#: 0534006070 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2005 09:10 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/C discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:6166 N. SHERIDAN RD 8J, CHICAGO, IL 60660 Recorded in Volume at Page	
Instrument No. 0313005071, Parcel ID No. 14-05-210-024-1042	
This country was a second for cook	County,
of the record of Mortgages for cook Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: DIENEBA SOMA, AN UNMARRIED PERSON	

J=AM8080205RE.011897

(RIL1)

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Loan No. 5041570
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 23, 2005

CNI NATIONAL MORIGAGE CO.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF _____IDAHO

SS

COUNTY OF

BONNEVILLE

On this NOVEMBER 23, 2005

Public in said State, personall, appeared SANDY BROUGH

and CARLA TENEYCK

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

secretary respectively, on behalf of

CNI NATIONAL MORTGAGE CO.

4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC

STATE OF IDAHO

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(RIL2)

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14.7.180205PE 5041570

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 8-J IN THE GRANVILLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31, AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Indey. #'s: 14-05-210-024-1042 Vol. 472

Sherida.

Sherida.

Clark's Office Property Address: 6166 N Sheridan Road 8J, Chicago, Illinois 60660