

UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO. 0006229085

Doc#: 0534006137 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2005 11:19 AM Pg: 1 of 2

DRAFTED BY:  
Chandra Legaspi  
ABN AMRO MORTGAGE GROUP, INC  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Mary B Payne  
17710 Winston Drive  
Country Club Hills IL 60478

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by **LAMAR F. PAYNE AND MARY B. PAYNE**

as Mortgagor, and recorded on **January 5, 1978** as Document No. **24271998**, in the Recorder's Office of **COOK COUNTY**, held by **Talman Federal Savings and Loan Association, of Chicago.**, as mortgagee; The undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
**See Legal Description attached herewith**  
Commonly known as : 17710 Winston Drive, Country Club Hills IL 60478  
Parcel NO: **28 35 103 055 0000**

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.  
Dated: NOVEMBER 23, 2005

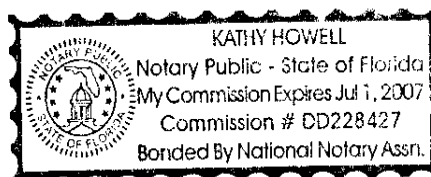
LASALLE BANK, NA  
SUCCESSOR BY MERGER TO  
Talman Federal Savings and Loan Association, of Chicago

By *Cheryl A Donahoo*  
CHERYL A. DONAHOO  
Assistant Vice President

STATE OF Florida) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on NOVEMBER 23, 2005 by  
CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of  
LASALLE BANK, NA behalf of said Bank.

*Kathy Howell*  
Notary Public



*st  
p  
mg*

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## LEGAL

### LEGAL DESCRIPTION

LOT 25 IN BLOCK 28 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND ALSO THE WEST ONE HALF OF THE SOUTHWEST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 21810812 ON FEBRUARY 17, 1972, AS DOCUMENT NUMBER 2604946, AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492.