UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000711638 PIN No. 13-36-214-025-1022

De Lite Of Col



Doc#: 0534008152 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2005 03:17 PM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Ca discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 2161 NORTH CALIFORNIA AVENUE #304, CHICAGO, IL 60647 Recorded in Volume at Page Instrument No. 0503502284 Parcel ID No. 13-36-214-025-1022 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: JAMES A PETERSON, A SINGLE PERSON

J=AM8080205RE.010466 (RIL1)

Page 1 of 2

0534008152 Page: 2 of 3

10007 LIGAL COPY

Loan No. 1000711638

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2005.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this **NOVEMBER 17, 2005**Public in said State, personally appeared **SANDY BROUGH**and **CARLA TENEYCK**The personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FIFSIDENT**and

SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boarl of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO 0534008152 Page: 3 of 3

UNOFFICIAL COSTUBRE 3 of 22



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008265251 SK

STREET ADDRESS: 2161 N. CALIFORNIA UNIT 304 & P-22

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-36-214-025-1022

LEGAL DESCRIPTION:

UNIT NUMBER 304 AND P-22 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, '9 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 fc 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACLED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNT. ILLINOIS.

LEGALE

RS8

01/28/05