UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1000739661 PIN No. 05-27-400-097

John Or Coc



Doc#: 0534008155 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2005 03:17 PM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legel owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/0 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 1433 SHERIDAN RD, WILMETTE, IL 60091 Recorded in Volume at Page Instrument No. 0506349008 Parcel ID No. of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: JOSEPH E. MILES, AN UNMARRIED MAN

J=AM8080205RE.010472 (RIL1)

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Loan No. 1000739661 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF **IDAHO**

COUNTY OF

BONNEVILLE

On this NOVEMBER 17, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH

and CARLA TENEYCK , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

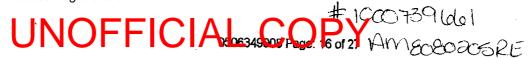
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boazu of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO 0534008155 Page: 3 of 3



Lawyers Title Insurance Corporation

Commitment Number: 2005010253

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Lot 8-C and P-8C in Westfield Square, being a resubdivision of part of the East 1/2 of Fractional Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 26, 1966 as document number LX22 i3372 and recorded as document number 19722379 and certificate of correction thereof registered on February 17, 1966 as document number LR2256812 and recorded March 14, 1966 as document number 19764851 in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the declaration recorded as document number 19772628, for ingress and egress.

PIN: 05-27-400-097

FOR INFORMATION PURPOSES ON LY:
THE SUBJECT LAND IS COMMONLY RATIONAL AS:
1433 Sheridan Road
Wilmette, Illinois, 60091

ALTA Commitment Schedule C

(2005010263/2005010253/4)