

UNOFFICIAL COPY

**RELEASE OF MORTGAGE/ASSIGNMENT
OF RENTS
BY CORPORATION
(ILLINOIS)**



Doc#: 0534008109 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2005 02:04 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILE.**

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY f/k/a FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 6-614 dated September 25, 2001, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE/ASSIGNMENT OF RENTS/NOTICE OF INTEREST bearing the date of the 22nd day of October 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0333804009 and 0333804010 and 0333804007 to the premises therein described as follows, situated in the County of COOK, in State of Illinois to wit:

LEGAL DESCRIPTION:

LOT 1 IN Y. KLEIN SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 5 IN ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARM, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 28-042-02-052-0000

COMMONLY KNOWN AS: 1874 Postman Apartments L 60445

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this 5th day of December, 2005

FAMILY BANK AND TRUST COMPANY

By: Paul E. Prazak
Paul E. Prazak - Vice President

Attest: James A. Toscano
James A. Toscano - Commercial Loan Officer

This Instrument was prepared by: **Family Bank & Trust Co.
10360 S. Roberts Road
Palos Hills, IL 60465**

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

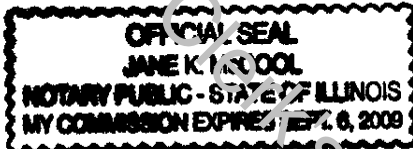
Given under my hand and official seal this 5th day of December, 2005.

Jane K. McCool

Notary Public

My commission expires September 6, 2009

When Recorded mail to: Family Bank and Trust Company
 10360 South Roberts Road
 Palos Hills, IL 60465



Property of Cook County Notary's Office