UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF *ILLINOTS*TOWN/COUNTY: *COOK (a)*Loan No. 1000444560
PIN No. 20-21 210-022-0000



Doc#: 0534008120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/06/2005 03:12 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 20 AND THE SOUTH 49 1/2 FEET OF LOT 26 IN C.D. PERRY'S RESUBDIVISION OF BLOCK 1 AND LOTS 1 TO 5 INCLUISVE IN BLOCK 6 IN BARNUM GROVE, A SUBDIVISION OF THE SOUTH 42 7/10 ACRES OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:6530 S ROSS AVE,	CHICAGO, IL 606	121	
Recorded in Volume	at Page		
Instrument No. <u>0410014037</u>	· Parcel ID No.	20-21-210-022-0000	
of the record of Mortgages for CO	OK	,	County,
Illinois, and more particularly de to herein.	escribed on said	Deed of Trust	referred
Borrower: <i>KHALILAH Y. HAMLIN, MARR</i> I	IED TO ANDRE HAM	ILIN	

J=AM8080205RE.010455 (RIL1)

Page 1 of 2

7

0534008120 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1000444560 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF IDAHO

0.0

COUNTY OF

BONNEVILLE

On this **NOVEMBER 17, 2005** . Defore me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH**

and <u>CARLA TENEYCK</u>, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PARSIDENT</u> and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO