## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *TLLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000787524

PIN No. 18-36 315-011-0000



Doc#: 0534008139 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2005 03:12 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 11 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EARLY OF THE THRID PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WIAY, (EXCEPT THE NORTH 241.66 FEET OFSAID WEST 1/2 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Property Address:616 E HICKORY	STREET, HINSDALE, IL 60521	
Recorded in Volume	at Page	
Instrument No. <u>0512646168</u>	, Parcel ID No. 18-06-315-011-0000	· · · · · · · · · · · · · · · · · · ·
of the record of Mortgages for	COOK	County,
Illinois, and more particularly	y described on said Deed of Trust	referred
to herein.		
Borrower: GREGORY RANKE, MARY K.	. RANKE, HUSBAND AND WIFE	

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FFICIAL COPY

1000787524 Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF IDAHO

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this NOVEMBER 17, 2005 Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as VICE PRESIDENT SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boarl of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMESSION EXP. 02-16-21)07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)