UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 PHUONG KIM VU (LAND AM)

And When Recorded Mail To: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799



0534010022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2005 09:30 AM Pg: 1 of 1

Loan#: 0087627089

RJ 3#: 478505



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OTTAWEANE B BURGESS, A SINGLE WOMAN

Original Mortgagee: AMERIQUEST MORTG AGE COMPANY

Mortgage Dated: JULY 31, 2004

Recorded on: OCTOBER 07, 2004 as Instrument No. 0/28135182 in Book No. --- at Page No. ---

Property Address: 11243 S EGGELSTON, CHICAGO, 11. 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-215-115-014-0000

Legal Description: LOT 30 AND THE NORTH 1/2 OF LOT 29 EV BLOCK 16 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4/5 OF FOREGOING INSTRUMENT ON NOVEMBER 16, 2005

AMERIQUEST MORTGAGE COMPANY

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

} ss.

County of

LOS ANGELES

On NOVEMBER 16, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE

PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County Comm. Expires Jul 19, 2007