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Doc#: 0534011052 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2005 10:07 AM Pg: 1 of 4

When Recorded Return Original to:
JPMorgan Chase Custody Services
P.O. Box 8000
Monroe, LA 71211

Loan Number: 1064015849

P.N.T.N.

ASSIGNMENT OF MORTGAGE

400

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Pioneer Mortgage Express Co

whose address is 214 W. 22nd St Chicago, IL, 60616

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of November 14, 2005, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: JPMorgan Chase Bank, N.A.

0534011051

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Siu Tung Poon and
Feng Qin Wu, husband and wife

ORIGINAL MORT. AMOUNT: \$225,600

PARCEL ID#: 24-04-226-014-0000

PROPERTY ADDRESS: 5163 W 88th Pl, Oak Lawn, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

11/10/2005

Signature of Officer

Signature of Officer

George Gong / Manager
Please Type Name and Title of Officer

Please Type Name and Title of Officer

STATE OF

IL

COUNTY OF

Cook

On

11/10/2005

, before me, the undersigned, a Notary Public for said County and State, personally appeared

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Pioneer Mortgage Express Co

and that they executed the foregoing instrument and affixed its seal as its duly authorized officers and that such execution was done as the free act and deed of Pioneer Mortgage Express Co



Jing Pan

 Notary
 My Commission Expires
 Prepared by: Jean Brosnan

9-13-2006

PREPARED BY:

JPMorgan Chase Bank, N.A.
 1111 Polaris Parkway
 Columbus, OH, 43240

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LOT FOURTEEN (14) IN STRMIC'S SUBDIVISION, PART OF LOT 4, IN MCKAY'S SUBDIVISION OF PART OF THE NORTH HALF (1/2)) OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED ON THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 17, 1959, AS DOCUMENT NUMBER 1855561.

24-04-226-014-0000

Of Cook County Clerk's Office