UNOFFICIAL COPY

Doc#: 0534013101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/06/2005 10:21 AM Pg: 1 of 2

600	X		
Release of Deed	Full	Partial	
Know all Men by these preser SUCCESSOR BY MERGER 1	is, that <u>JF</u> C BANK O	PMORGAN CHASE BA NE NA	NK NA ("Bank") in
consideration of one dollar, ar whereof is hereby acknowledged KATHLENE H MCDERMOTT	red does he	ANCE M MCDERMOT	T
			and its/his/their heirs, legal
representatives and assigns, whatsoever Bank may have a 03/20/04 as Document Nurregistered in the Recorder's/Fithe State of Illinois applicable legally described as follows, to THE E 30 FT OF LOT 19 ANI CULVER'S ADDITION TO N	cquired in, to the contract of	hrough or by a certain in 10012034 Book NA ffice of COOK Perty, situated in said Co OFT OF LOT 20 IN BLO	Page NA recorded/ Page NA recorded/ County, in DUINTY and State,
		·	(C)

EVANSTON

PIN 05343110060000

Property Address: 2414 ISABELLA ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0534013101 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/26/05

JPM@RGAN CHASE BANK NA

(ERIE' N TYE

Its: Mortgage Officer

Attest:

TRICKIE KNÓX Its: Authorized Officer C004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THATTHEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the vises and purposes therein set forth.

> OFFICIAL SEAL JOYCE ANN WARREN

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

RICKIE KNOX This instrument was prepared by:

00414511503559

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**