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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: **JERI MICKENS** FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0534013210 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/06/2005 01:32 PM Pg: 1 of 3



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SATISFACTION

FIFTH THIRD BANK #:01231100652317447+ "THOMPSON" Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and exccu ed by SUSAN D THOMPSON, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated. 11/12/2003 Recorded: 01/06/2004 as Instrument No.: 0400640103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Re erence Made A Part Hereof

Assessor's/Tax ID No. 16-19-407-042

Property Address: 1627 ELWOOD RD, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, no siduly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (C1/1/CAGO) On November 7th, 2005

Randy Jones, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton**

-16/4's Office On November 7th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS hand and official seal,

VOLDIA I. SALAZAR-RINERA Notary Expires: 09/18/2008

"K_B*K_SFITH*11/07/2005 08:01:18 PM* FITH01FITH0000000000000000582211* ILCOOK* 01231100853617447+ ILSTATE_MORT_REL *K_B*K_SFITH*

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EXHIBIT A LEGAL DESCRIPTION

Account #: 8146538

Index #:

Order Data: 08/08/2003 Reference: //3913870

Name: SUSAN D THOMPSON

Parcel #: 16 19 407 042

Deed Ref: 87560506

-853617447+

LOT 21 (EXCEPT THE NORTH 27/2 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 20 IN BLOCK 1 IN WALTER G MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHVAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

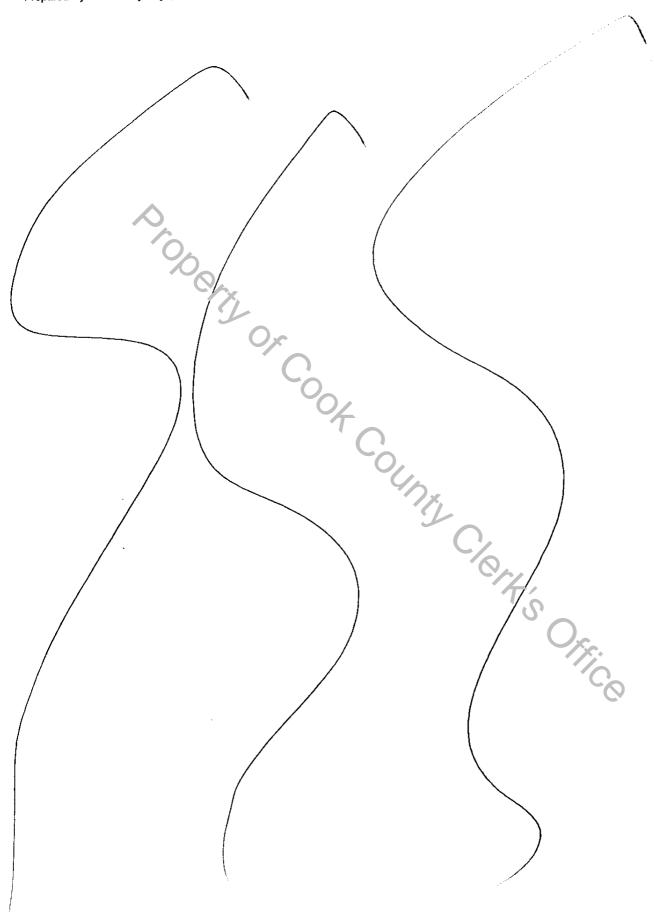
BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 87560506, OF THE COOK COUNTY, ILLINOIS RECORDS.

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SATISFACTION Page 2 of 2

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Prepared By: Kimberly Boyd, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722



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