

# UNOFFICIAL COPY

Document Prepared by:  
Chuck Archie  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-  
9884  
(800) 933-2890  
Lien Release Department



Doc#: 0534015091 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2005 10:34 AM Pg: 1 of 2


State Of IL  
County Of COOK  
NETBANK #: 4000238197  
Investor Loan# :  
PIN/Tax ID # : 03-15-214-040-0000  
MIN #: 100031206606693483  
VRU Tel. #: 1-888-679-6377  
Property Address:  
917 WEEPING WILLOW DRIVE  
WHEELING, IL 60090

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **SEMYON KELRIKH AND YEVGENYA KELRIKH**  
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
Loan Amount : **\$250,000.00** Date of Mortgage : **06/08/2005**  
Date recorded : **06/17/2005** Book: Page: Document # : **0516856060**  
Legal Description : <<SEE ATTACHED>>  
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/14/2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

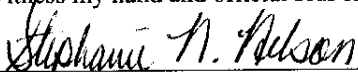
  
\_\_\_\_\_  
**CHUCK ARCHIE**  
**VICE PRESIDENT**

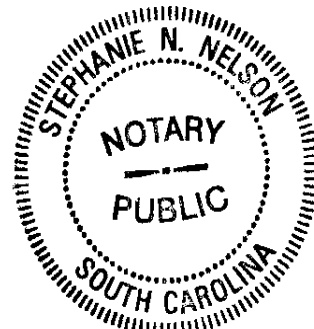
  
\_\_\_\_\_  
**S. SEERY**  
**ASSISTANT VICE PRESIDENT**

### STATE OF SC COUNTY OF RICHLAND

On this date **11/14/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **S. SEERY**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **STEPHANIE N. NELSON**  
My Commission Expires: **05/14/2011**



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ALTA COMMITMENT

4-238197

## SCHEDULE A

File No.: STC-376

Client File No.:

## EXHIBIT A

PIN: 03-15-214-040-0000

LOT 82 IN LEMKE FARMS SUBDIVISION, UNIT 1 A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS JULY 14, 1978 AS DOCUMENT NUMBER 3071924 AND CORRECTED BY FINAL PLAT REGISTERED ON MARCH 13, 1979 AS DOCUMENT 3080270, IN COOK COUNTY, ILLINOIS.

**STEWART TITLE  
GUARANTY COMPANY**