

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



Doc#: 0534015186 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2005 02:53 PM Pg: 1 of 3

DIANE MOSHER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255

2533150  
DAWYNE L WILLIAMS  
PO Date: 11/08/2005

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAWYNE L WILLIAMS AN UNMARRIED MAN

to UNITED FINANCIAL MORTGAGE dated June 27, 2003 calling for the original principal sum of dollars

(\$209,000.00), and recorded in Mortgage Record, page and/or instrument # 0319942412, of the records in the  
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1700E 56TH ST 3108, CHICAGO IL - 60637

Tax Parcel No. 20 13 102 029 1287

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 17th day of November, 2005.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNER

IL\_REL

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Pm  
3/10

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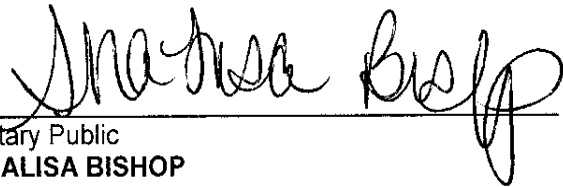
DAWYNE L WILLIAMS

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of November, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
SHALISA BISHOP



SHALISA BISHOP  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
OCT. 6, 2008

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LAW TITLE INSURANCE COMPANY

Commitment Number: 23561-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 3108 IN 1700 E. 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF) ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF WECTIONS 12 AND 13 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94-779999 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

### PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID

20-13-102-029-1287

1700 E. 56TH STREET UNIT 3108, CHICAGO, IL