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RELEASE DEED WHEN RECORDED MAIL TO JOHN S. CAMPISI 8330 WEST BALMORAL AVEN CHICAGO, IL 60656-0000



Doc#: 0534015190 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2005 02:59 PM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto JOHN S. CANIPISI, A MARRIED MAN of the County of COOK and State of Illinois all right, title, interest, claim, or certaind, whatsoever they may have acquired in through or by a certain Mortgage dated JUNE 27, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois AUGUST 23, 2001, as Book N/A Fago N/A Document No. 0010778496 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 12-11-214-046-0000

Property Address: 8330 WEST BALMOBAL AVE, CHICAGO, IL 60656

WITNESS my hand and seal this 16 November, 2005

THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS CRITCHLEY, Assistant Vice President

THE CIT GROUP/CONSUMER FINANCE, INC.

EMMAM. PPELLETTI, Vice President

(corp. se al)

STATE OF NEW JERSEY

) ss

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DC HTREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 16 November, 2005

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009370024334 Frances B. Albertson

CR1103

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LEGAL DESCRIPTION: LOT 7, (EXCEPT THE EAST 48 FEET THEREOF) AND THE EAST 18 FEET OF LOT 8 IN BLOCK 9 IN ALBERT J. SCHORSCH AND SONS CUMBERLAND TERRACE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE PA., OF SL.
MOIAN, IN .

COLUMNIA CLORAS OFFICE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

JOHN S. CAMPISI

CIT Account Number: 00009370024334