

UNOFFICIAL COPY



The State of Illinois

Doc#: 0534015115 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/06/2005 11:49 AM Pg: 1 of 3

295850721  
When Recorded Mail to:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

This form was prepared by: Town and Country Credit Corp. at  
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614  
Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE

PIN# 09-19-404-023 0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
2010 Main St., Suite 800 Irvine, CA 92614

does hereby grant, sell assign, transfer and convey unto the

EMC MORTGAGE CORPORATION (herein "Assignee"),  
whose address is 909 Hidden Ridge Drive Ste 200  
Irving, TX 76038

a certain Mortgage dated 01/24/05, made and executed by

DONALD RUDD AND LOUIS S RUDD HUSBAND AND WIFE IN JOINT TENANCY

to and in favor of Town and Country Credit Corp.  
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred eight thousand and 00/100  
(\$ 208,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page \*RECORDED 2/04/2005  
(or as No. ) of the COUNTY Records of COOK County, Doc# 0503516180  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

P.I.N. 09-19-404-023

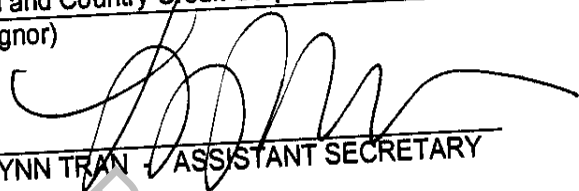


Handwritten notes: 34, P3, 5, 47, 8/11

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
02/02/2005

Town and Country Credit Corp.  
(Assignor)

By:   
LYNN TRAN - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

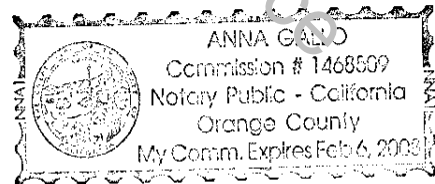
County of ORANGE } ss.

On 02/02/2005 before me, ANNA GALLO personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
ANNA GALLO (Seal)

Loan Number: 0107063083 - 60155



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**COMMITMENT**

628788

**Exhibit A**

**Legal Description**

**THE NORTH 33.04 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF LOT 1 IN RUDD-BORG WARNER SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office