

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0534016150 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2005 12:34 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No.      Loan No. 70288614

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN W. SMITH AND JEAN L. SMITH, HUSBAND AND WIFE**  
**1700 E. 56TH STREET, UNIT 801, CHICAGO, IL 60637**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of February, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020289507**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE ATTACHED LEGAL;**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 20-13-102-029-1050  
Witness hands and seals, November 8, 2005

STATE OF ILLINOIS, COUNTY OF COOK

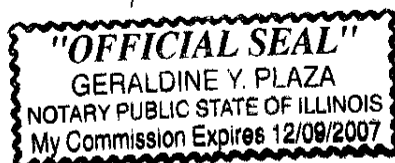
The foregoing instrument was signed before me, this November 8, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Geraldine Y. Plaza*  
Notary Public

**Please mail recorded document to:**  
**MR. & MRS. JOHN W. SMITH**  
**1700 E. 56TH ST. UNIT 801**  
**CHICAGO, IL 60637**



*Handwritten initials/signature*

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PARCEL 1: UNIT 801 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF) ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94-779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK TWO PASSENGER AUTOMOBILE (2) IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 94-779999 AND GRANTED BY DEED RECORDED AS DOCUMENT 94877158, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office