## UNOFFICIAL COMPANIENT

Doc#: 0534017074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2005 02:03 PM Pg: 1 of 2

X

## Release of Deed

Know all Men by these presents, that

Full

**Partial** 

JPMORGAN CHASE BANK NA

("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GLENN P ROMANCHUK AND SUSAN M ROMANCHUK
and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/22/05 as Document Number 0507417080 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State,

Lot 333 in Timbercrest Woods Unit #5, being a subdivision in the Southeast Quarter of Section 21 and in the Southwest Quarter of Section 22, both in Towns nip 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois

Property Address: 326 Branchwood Ct

legally described as follows, to-wit:

Schaumburg

IL 60193

PIN 07-22-311-010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

We with

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/04/05

JPMORGAN CHASE BANK NA

SHELLIE MILLER

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL NITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: DEIDRA BISHOP

00414511598955

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**