UNOFFICIAL COPY

25.348 | 70.76

Doc#: 0534017076 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/06/2005 02:04 PM Pg: 1 of 3

9000	X				
Release of Deed	Full	Partial			
Know all Men by these presents,	that CHASE E	BANK USA, NA			
FKA CHASE MANHATTAN BANK USA, NA			("E	("Bank") in	
consideration of one dollar, and of whereof is hereby acknowledged PATRICIA G. GRADY					
		158	and its/hi	s/their h	ieirs, legal
representatives and assigns, all the whatsoever Bank may have acquious/27/04 as Document Number	ired in, through	or by a certain l			recorded/
registered in the Recorder's/Regis				County,	
the State of Illinois applicable to t legally described as follows, to-wi SEE ATTACHED		ated in said Co	3		
				The	9
Property Address: 10940 Kilpatrio	ck ave. #3B	OAKLAWN	I	iL	60543

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 24153130231022

War Christian

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/02/05

CHASE BANK USA NA

Its: Mortgage Officer

Its: Authorized Officer 3004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAF SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: EVERLY HOUNSHELL

00429228353118

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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UNIT NUMBER 10940-3B IN KILPATRICK LAWN PROPERTIES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 4 AND ALL OF LOTS 5 IN BLOCK 18 IN BARLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT 26032646, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook Colling Clerk's Office

ALTA Commitment Schedule C (218093.PFD/218093W/6)