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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)

Doc#: 0534022125 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/06/2005 03:50 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0053644852 RI #: 480107 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.


Original Mortgagor: **LAWRENCE D'ANTIGNAC**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **OCTOBER 20, 2003**
Recorded on: **NOVEMBER 04, 2003** as Instrument No. **0330820093** in Book No. --- at Page No. ---
Property Address: **7854 SO SHORE DR.309, CHICAGO, IL 60649-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **21-30-417-052-1027**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 17, 2005**
ARGENT MORTGAGE COMPANY, L.L.C.

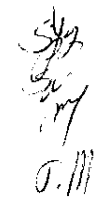
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 17, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **JENNIFER MUNROE**





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STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM123947
Assoc. File No: 1000768

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Unit No. 309 in Doral South Condominium as delineated on a survey of the following described real estate: The Southerly 1/2 of Lot 118 and the Northerly 1/2 of Lot 120 in Division 1 of Westfall's Subdivision of 208 acres being the East 1/2 of the Southwest 1/4 and the Southeast Fractional 1/4 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, also Lots 26 to 30 in the Subdivision of Lots 119 and 121 to 124 in Division 1 of Westfall's Subdivision aforesaid, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 25852677 and as restated in Declaration recorded as document 26081625 together with its undivided percentage interest in the common elements.

Pin # 21-30417-052-1027

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY
COMPANY