

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0534033080 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2005 08:08 AM Pg: 1 of 2

Date: 11/08/05

Order Number: 1410 SA3683156

1. Name of mortgagor(s): TITO VAQUEDANO
2. Name of original mortgagee: MERS FOR DRAPER AND DRAPER
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0421111145
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-28-414-028-0000  
Common Address: 4928 WEST WRIGHTWOOD AVENUE,  
CHICAGO, ILLINOIS 60639

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARIA G. RODRIGUEZ  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816



State of Illinois  
County of

This Instrument was acknowledged before me on 11-14-05 by  
as (officer for/agent of) Chicago Title Insurance Company.

*Maria G. Rodriguez*  
2h  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

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Property of Cook County Clerk's Office

LOT 37 AND THE WEST 9 FEET OF LOT 38 IN BLOCK 7 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Legal Description:

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