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Warranty Deed Statutory (ILLINOIS) General

FIRST AMERICAN TITLE

1234687



Doc#: 0534140187 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 12/07/2005 03:29 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR (S) Stephanie M. Buchanan, a divorced woman and not since remarried

of the City of Northbrook. County of Cook, State of Illinois for and in consideration of (\$10.00) TEN DOLLARS, in hand paid CONVEYS and WARRANTS to

Georgia Tsakalakis, an unm rried woman, 13212 S. 104th Avenue, Palos Park, IL 60464

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

## SEE LEGAL DESCRIPTION AT A CHED HERETO AS EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:\* General taxes for 2004 and subsequent years.

Permanent Index Number (PIN): 04-10-114-020-0000

Address(es) of Real Estate: 1801 Thornwood Lane, North'rock, IL 60062

Dated this Stephanie M. Buchanan (SEAL) (SEAL)

PLEASE Stephanie M. Buchanan

PRINT OR)

TYPE NAMES

BELOW (SEAL) (SEAL)

SIGNATURE(S)

3.04

## -

## **UNOFFICIAL COPY**

| State of Illinois, County ofss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY Stephanie M. Buchanan, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Given under my hand and official seal, this H day of November, Zour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Commission expires $\frac{7/7/\sqrt{57}}{\sqrt{57}}$ , NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| This instrument was prepared by: Mages & Price, 102 Wilmot Road, Suite 410, Deerfield, Illinois  OFFICIAL SEAL MARC PRICE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION FYRIPSES. MY COMMISSION FYRIPSES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SEND SUBSEQUENT TAX BILLS TO SEND SUBSEQUENT |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Recorder's Office Box No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| STATE OF ILLYNOIS  REAL ESTATE TOWNS, FER TAX  DEPARTMENT OF REVENUE  TOWN 29 PM  TOWN 29 |
| # FP 103027  # 0000019589  # FP 103027  # FP 103027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

0534140187D Page: 3 of 3



## UNOFFICIAL COPY LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 1 AND THE EASTERLY 5 FEET OF LOT 2 AS MEASURED ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 2 IN NORTHBROOK ESTATES UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR 1,463,515 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NO. LR 1,469,544 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-10-114-020-0000 Vol. 0131

Property Address: 1801 Thornwood Lane, Northbrook, Illinois 60062

