

CT 8317089

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/10/05



0534143198

Order Number: 1401 008317089

Doc#: 0534143198 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2005 10:30 AM Pg: 1 of 2

1. Name of mortgagor(s): JACQUELINE TAYLOR
2. Name of original mortgage: WAMU JDC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 99909451
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-36-228-003-0000
Common Address: 8241 S. TALMAN AVE, CHICAGO, ILLINOIS 60652

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LISA MCWARD
Address: 2205 POINT BLVD, STE 120, ELGIN, ILLINOIS 60123
Telephone No.: (847) 844-1166

Lisa Mcward

State of Illinois
County of *KANE*

This Instrument was acknowledged before me on *11-7-05* by
as (officer for/agent of) Chicago Title Insurance Company.

zh

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LISA MCWARD
2205 POINT BLVD, STE 120
ELGIN, ILLINOIS 60123

BOX 333-CTI

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Legal Description:

LOT 15 (EXCEPT THE WEST 14 FEET THEREOF AND EXCEPT THE EAST 4 FEET THEREOF) IN BLOCK 15, BEING A SUBDIVISION OF PART OF HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT RAILROAD LAND) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office