OFFICIAL COPY

Date: 11/17/05

Order Number: 1408

H25051342



Doc#: 0534143358 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2005 01:59 PM Pg: 1 of 2

1. Name of mortgagor(s). TIMOTHY H DANZER AND SUZANNE M. DANZER

2. Name of original mortgages NATIONAL CITY MORTGAGE

3. Name of mortgage servicer (if ar;):

4. Mortgage recording:

Vol.:

or Document No.: 0030062290

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tites to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 02-22-209-021-0000

Common Address: 25 W. WASHINGTON ST., PALATINE, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: SUSAN A. BITLER

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056 Telephone No.: (847) 758-4800

(847) 758-480

State of Illinois

County of

This Instrument was acknowledged before me on ///

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

SUSAN A. BITLER

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

FICIAL SEAL" CHERYL L. BRADY Notary Public, State of Illinois My Commission Expires 05/09/2006

los by Sue Bitlex

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE NORTH 66 FEET OF LOT 4 AND THE WEST 34 FEET OF THE NORTH 66 FEET OF LOT 3 IN BLOCK "I" IN PALATINE, A SUBDIVISION BY ALEXANDER S. PRATT OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CRTRLSLG 12/03 DGG