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Doc#: 0534146019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/07/2005 08:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000670851522005N

KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

KRIS JANKOWSKI

Property

1937 N Dayton St,

P.I.N. 1432410015

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0500345108, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Sherri Renter

Assistant Secretary

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STATE OF CAUTORNIA

COUNTY OF LOS ANGELES

I, K. Hogan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherri Renter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrumer. (,) ppeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrumer at as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of November, 2005.



K. Hogan, Netary public

Commission expires 06/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILL!

Mail Recorded Satisfaction To:

KRIS JANKOWSKI 1937 N Dayton St Chicago, IL 60614

Prepared By: Ryan Baptista

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1: UNIT C THE 1937 NORTH DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 38 IN SUB-BLOCK 8 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 03225731090 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE

Proberty of Cook County Clerk's Office