

# UNOFFICIAL COPY



Doc#: 0534147048 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2005 08:58 AM Pg: 1 of 3

## PARTIAL RELEASE OF MORTGAGE BY CORPORATION

Return To: CCO MORTGAGE CORP.  
Attn: Special Loans Department  
P.O. Box 6260  
Glen Allen, VA 23058-9962  
Prepared By: STEPHANIE LOLLAR  
Loan No 0017490053

-----FOR RECORDERS USE-----

**CHARTER ONE BANK, N.A.**, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does, REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

### **JOSE A. SEPULVEDA MARRIED**

its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage given to **CHARTER ONE BANK, N.A.** dated **April 11, 2005**, in the Recorder's Office of **COOK** County Illinois as **BOOK N/A PAGE N/A DOCUMENT NO:0512404143**  
SEE ATTACHED LEGAL DESCRIPTION

commonly known as : **3548 WEST 59<sup>TH</sup> PLACE, CHICAGO, IL 60629**  
Permanent Index Number **19-14-400-027-0000**

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together with all the appurtenances and privileges there unto belonging or appertaining.

**CHARTER ONE BANK, N.A.**

BY: Susan Gill  
SUSAN GILL, Authorized Signer

ATTEST: Ann Holland  
ANN HOLLAND, Authorized Signer

STATE OF VIRGINIA        )  
  ) SS  
COUNTY OF HENRICO     )

I, PATRICIA A. COLE notary public in and for the County and State aforesaid, Do hereby certify that SUSAN GILL, personally known to me to be the Authorized Signer of **CHARTER ONE BANK, N.A.** a corporation of New York, and ANN HOLLAND, personally known to me to be the Authorized Signer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers, they signed and delivered the said instrument and caused the corporation seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this **4TH** day of **November 2005**.

Patricia A. Cole  
PATRICIA A. COLE, Notary Public

My commission expires: 03/31/09

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## LEGAL DESCRIPTION

**LOTS 26 AND 27 IN BLOCK 1 IN MILLER, PHILLIPS AND KEHR'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ LYING WEST OF EBERHART AVENUE IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN NO.: 19-14-400-027-0000**

**PROPERTY ADDRESS: 3548 WEST 59<sup>TH</sup> PLACE  
CHICAGO, IL 60629**

Cook County Clerk's Office