

UNOFFICIAL COPY

This document was prepared by:

WILLIAM WINTERHALER
SENIOR VICE PRESIDENT
SAND RIDGE BANK

When recorded, please return to:

SAND RIDGE BANK
ATTN: LOAN SERVICING
PO BOX 598
SCHERERVILLE IN 46375



Doc#: 0534147050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2005 09:06 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated JULY 28, 2000 which was recorded on OCTOBER 2, 2000 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: 00769077

This Mortgage was executed by THOMAS W. DEROLF, A MARRIED MAN, (Mortgagor) in favor of SAND RIDGE BANK as Mortgagee. The Mortgage

having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE ATTACHED LEGAL

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: NOVEMBER 7, 2005

By: Margie Dian
MARGIE DIAN

Attest: ROBIN BECKER *Robin Becker*
STATE OF ~~ILLINOIS~~ **INDIANA**
COUNTY OF LAKE ss:

Title: _____

The foregoing instrument was acknowledged before me this 7TH day of NOVEMBER, 2005
by MARGIE DIAN (Title(s)) of
VICE PRESIDENT
SAND RIDGE BANK a _____
_____ on behalf of the corporation.

My commission expires: 03/09/08

Charlene Ahrens
Notary Public **CHARLENE AHRENS**

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LEGAL DESCRIPTION

ORDER NUMBER: 2000 000457995 CH
STREET ADDRESS: 625 W. JACKSON BLVD
CITY: CHICAGO
TAX NUMBER: 17-16-118-001-0000

COUNTY: COOK COUNTY

UNIT 403 & P-86

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 403 IN THE CAPITOL HILLS LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
ALL OR PARTS OF LOTS 1, 4, 5 AND 8 IN BLOCK 28 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00,494,269; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-86, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION.

Property of Cook County Clerk's Office