

# UNOFFICIAL COPY



Doc#: 0534147007 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 12/07/2005 07:21 AM Pg: 1 of 3

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CITIMORTGAGE, INC.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 1000 Technology Dr., O'Fallon, MO 63304 a certain Mortgage dated March 31, 2004, made and executed by LINDA S HINTZ

whose address is 5500 CARRIAGE WAY DR #312, ROLLING MEADOWS, IL 60008 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A Corporation

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER 08-08-301-036-1123 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

such Mortgage having been given to secure payment of One Hundred Seventy Thousand Fifty Dollars and no/100 (\$ 170,050.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 0412522101 ) of the Illinois Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

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MW 12/95.02

Initials: *LS*

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 7, 2004

Karen Brownlow  
Witness

DRAPER AND KRAMER MORTGAGE CORP.  
(Assignor)

By: [Signature]  
(Signature)  
BRAD BUSH  
Vice President

Witness  
Christine E. Wornack  
Attest

Seal:

This Instrument Prepared By: HEATHER KUBAN  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
08-08-301-036-1123  
5500 CARRIAGE WAY DR #312  
ROLLING MEADOWS, IL 60008

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 620-0550

Cook County Clerk's Office

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First American Title Insurance Company  
ALTA Loan Policy Form  
Schedule C

**File No.:** 720435

**Legal Description:**

UNIT 312-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT 2, (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT 21132050), BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1969, AND KNOWN AS TRUST NO. 39685, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21465676, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office