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Doc#: 0534147010 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/07/2005 07:22 AM Pg: 1 of 3

8397119

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.

100 W. 22ND ST. #101 LOMBARD, IL 60148

ATTN: -POST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Fee ived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148 , does hereby grant, sell,

assign, transfer and convey, and Principal Residential Mortgage, Inc.

(herein "Assignee"), whose IOWA organized and existing under the laws of

address is 711 High Street, Des Moines, IA 50392-0720

, made and executed by RAUL LUGO April 23, 2004 a certain Mortgage dated

whose address is 4335 WEST 63RD ST. UNIT 35 CHICAGO, IL 60629 to and in favor of DRAPER AND KRAMER MORTGAGE CUPP., A Corporation

upon the County, State following described property situated in COOK PROPERTY TAX ID NUMBER: 19-22-200-044-1008 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of Eighty Three Thousand Two Hundred (\$ 83,200 00 Dollars and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

)

, a corporation

Records of COOK

No. 0413104386) of the , together with the note(s) and obligations therein Illinois described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

Page 1 of 2

VMP MORTGAGE FORMS - (800)52



0534147010 Page: 2 of 3 IN WITNESS WHEREOF, the understaned Assignment of Mortgage on May 14 2004 DRAPER AND KRAMER Witness AU 25 BOBOWKY Witness is Instrument Prepared Ly: L.

OMBARD, IL 60148

TAX I.D. NUMBER:

19-22-200-044-1008

4335 WEST 63RD ST. UNIT 3S

CHICAGO. IL 60629 ficial Seal isa J Headley lota y Public State of Illinois , address: 100 W. 22ND ST. SUI 0534147010 Page: 3 of 3

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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT 3S IN 4335-37 63RD STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND LOTS 1 AND 2 IN BLOCK 2 IN ARTHUR T. MCINTOSH 44TH AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/2 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS AS EXHIBIT A ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0020 199323 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

19-22-200-044-1008 4335 W. 63RD STREET, CHICAGO, W. Columnia Colum