

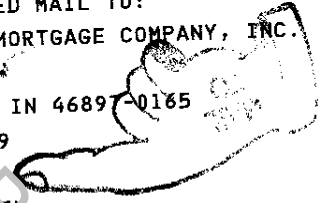
UNOFFICIAL COPY

INSTRUMENT PREPARED BY: LORI KLOTZ
PO BOX 1289
FORT WAYNE, IN 46897-0165



Doc#: 0534147011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2005 07:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY, INC.
PO BOX 1289
FORT WAYNE, IN 46897-0165
260-459-5369
2194900
PALMA, MIGUEL



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage
Original Mortgagor: MIGUEL PALMA, AN UNMARRIED MAN AND JUAN C PALMA, AN UNMARRIED MAN AND LUZ GONZALEZ, AN UNMARRIED MAN
Original Mortgagee: UNION FEDERAL BANK OF INDIANAPOLIS
Dated: 8/29/03

Date Recorded: SEPTEMBER 19TH, 2003
Book:
Page:
Document/Instrument: 0326226247
Property Address: 2163 N HEATHER LANE PALATINE
PIN #: 02011020531138
Legal Description:
SEE ATTACHED LEGAL
County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on NOVEMBER 03RD, 2005.

UNION FEDERAL BANK OF INDIANAPOLIS
BY: Leslie A. Cook
LESLIE A. COOK, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:
Before me, the undersigned, a Notary Public in and for said State and County, personally came LESLIE A. COOK, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 03RD day of NOVEMBER, 2005.

Carol K. Brown

CAROL K. BROWN, Notary Public
Resident of Allen County, Indiana
Expires: NOVEMBER 7, 2008



UNOFFICIAL COPY

2194900

UNIT B IN BUILDING 38 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDINGS SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22165443 AND AS AMENDED BY AMENDED BY DOCUMENT 23430468 AND TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.
PARCEL NUMBER: 02-01-102-053-1138

Recorder Cook County Clerk's Office