UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOTS*TOWN/COUNTY: *COOK* (a)
Loan No. 4188037800068927
PIN No. 14 12 324-016-0000



Doc#: 0534147111 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/07/2005 11:12 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 42 (EXCEPT THE WEST 6 INCHES THEREOF) IN BLOCK 1 IN SULPTIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET) IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE SUBDIVISION OF THE NORTH AST THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTH AST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

Property Address: 2329 W SCHOOL ST., CHICAGO, IL 60618 at Page	
Recorded in Volumeat Page	
This crument No.	County,
Illinois, and more particularly described on said beed of fluse	TOTOTION
to herein. Borrower: NEIL T. COLEMAN AND AMY B. COLEMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY	

J=OS8071405RE.002577
(RIL1)

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4188007800068927 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 4, 2005

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK

SANDY BROUGH SERVICE PROVIDER

IDAHO STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this NOVEMBER 4, 2005 Public in said State, personally appeared SANDY BROUGH , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, on behalf of

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CIFVELAND, OH 44114 ar acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-17, 2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO