UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0534153110 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2005 12:16 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIF. T . 56 #:0666420609 "SALAH" Lender ID:H36/004/0666420609 Cook, Illinois PIF: 10/31/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by MUNA SALEH, originally to LCNG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/15/2004 Recorded: 12/03/2004 in 3ook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0433847120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reverance Made A Part Hereof

Assessor's/Tax ID No. 28-29-215-005-0000

Property Address: 5784 HILLSIDE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized nes duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY On November 17th, 2005

J Tate, Lien Kelease Assistant Secretary

STATE OF Florida COUNTY OF Duval

C/O/A/S O/A/ On November 17th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal.

Kimberly M. Westbrook Commission # DD483791 Expires October 19, 2009

(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

LEGAL DESCRIPTION:

C/C/T/S OFFICO

LOT 5 IN EDGEWATER WALK PHASE 11 "A", BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD Stopo of Coof PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.