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Doc#: 0534154078 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2005 02:46 PM Pg: 1 of 3

Property of Cook County Recorder's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
SUCCESSOR BY MERGER TO BANK ONE, N.A. ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TIMOTHY SCHOEPS AND CHRISTINA SCHOEPS

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/09/04 as Document Number 0418016180 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 1216 S New Wilke Rd Ap109 ARLINGTON HEIGHTS IL 60005

PIN 08-08-201-012-1047

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/28/05

JPMORGAN CHASE BANK, N.A.

By: Yvonna Pearce
YVONNIA PEARCE
Its: Mortgage Officer

Attest: Cherie N. Tye
CHERIE' N. TYE
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Erin L. Muhammad
Notary Public



My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE
00414511530478

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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PARCEL 1: UNIT 8-109 IN MALLARD COVE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE, FORMERLY OLD WILKE ROAD, SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4 OF THE EAST 1/2 OF SECTION 5 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEG. 18 MIN. 21 SEC. EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 1369.27 FEET TO A POINT; THENCE NORTH 89 DEG. 41 MIN. 39 SEC. EAST 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NO. 88155952, SAID POINT BEING THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEG. 41 MIN. 39 SEC. EAST, 59.50 FEET; THENCE NORTH 00 DEG. 18 MIN. 21 SEC. WEST, 65.00 FEET; THENCE NORTH 89 DEG. 41 MIN. 39 SEC. EAST 82.50 FEET, THENCE NORTH 00 DEG. 18 MIN. 21 SEC. WEST, 70.00 FEET; THENCE NORTH 89 DEG. 41 MIN. 39 SEC. EAST, 426.0 FEET; THENCE SOUTH 00 DEG. 18 MIN. 21 SEC. EAST, 70.0 FEET; THENCE NORTH 89 DEG. 41 MIN. 39 SEC. EAST, 82.50 FEET; THENCE SOUTH 00 DEG. 18 MIN. 21 SEC. EAST, 65.00 FEET; THENCE NORTH 89 DEG. 41 MIN. 39 SEC. EAST 79.09 FEET TO THE WEST LINE OF NEW WILKE ROAD AS DEDICATED BY DOCUMENT NO. 88155952; THENCE SOUTH 00 DEG. 00 MIN. 00 SEC. EAST, ALONG THE WEST LINE OF SAID NEW WILKE ROAD; 590.24 FEET, TO A POINT OF CURVE IN THE WEST LINE OF SAID NEW WILKE ROAD; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX WESTERLY HAVING A RADIUS OF 950.0 FEET AN ARC DISTANCE OF 221.63 FEET, THE CHORD OF SAID ARC BEARS SOUTH 06 DEG. 41 MIN. 00 SEC. EAST, 221.12 FEET; THENCE NORTH 89 DEG. 55 MIN. 17 SEC. WEST, 102.20 FEET; THENCE NORTH 00 DEG. 18 MIN. 21 SEC. WEST, 115.0 FEET; THENCE NORTH 89 DEG. 55 MIN. 17 SEC. WEST, 45.0 FEET; THENCE NORTH 00 DEG. 18 MIN. 21 SEC. WEST, 125.0 FEET; THENCE NORTH 89 DEG. 55 MIN. 17 SEC. WEST, 250.0 FEET; THENCE NORTH 00 DEG. 18 MIN. 21 SEC. WEST, 199.0 FEET; THENCE NORTH 89 DEG. 55 MIN. 17 SEC. WEST, 353.81 FEET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH 00 DEG. 18 MIN. 21 SEC. WEST ALONG THE EAST LINE OF SAID WEBER DRIVE, 445.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO: THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE, FORMERLY OLD WILKE ROAD, SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4 OF THE EAST 1/2 OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 00 DEG. 18 MIN. 21 SEC. EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 552.0 FEET TO A POINT; THENCE SOUTH 89 DEG. 55 MIN. 17 SEC. EAST, 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AND DEDICATED BY DOCUMENT NO. 88155952, SAID POINT BEING THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEG. 55 MIN. 17 SEC. EAST, 355.00 FEET; THENCE SOUTH 00 DEG. 18 MIN. 21 SEC. EAST 679.67 FEET, THENCE SOUTH 89 DEG. 41 MIN. 39 SEC. WEST 212.99 FEET, THENCE SOUTH 00 DEG. 18 MIN. 21 SEC. EAST, 70.0 FEET; THENCE SOUTH 89 DEG. 41 MIN. 39 SEC. WEST, 82.50 FEET; THENCE SOUTH 00 DEG. 18 MIN. 21 SEC. EAST, 65.0 FEET; THENCE SOUTH 89 DEG. 41 MIN. 39 SEC. WEST, 59.90 FEET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH 00 DEG. 18 MIN. 21 SEC. WEST ALONG THE EAST LINE OF SAID WEBER DRIVE, 817.05 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT NO. 96889987 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NO. 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT "B" ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.