

UNOFFICIAL COPY



Doc#: 0534154025 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2005 02:26 PM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 540526769

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **ELAINE GUTIERREZ AND ALEJANDRO GUTIERREZ, WIFE AND HUSBAND** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0421029249 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 3950 N LAKE SHORE DR UNIT 221D, CHICAGO IL 60613

PIN: 14-21-101-034-1439

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 31ST day of OCTOBER A.D., 2005.

MidAmerica Bank, fsb

(Seal)

BY: _____

Anne Ryan - vice president

ATTEST: _____

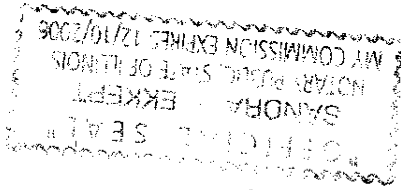
Rosanne Klingerhofer - asst. secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Downers Grove IL 60515-1721
 P.O. Box 7039
 2650 Warrenville Rd. Ste 500
 MidAmerica Bank
 When Recorded Return to:

Downers Grove IL 60515-1721
 P.O. Box 7039
 2650 Warrenville Rd. Ste 500
 Kenneth Koranda
 This instrument was prepared by:



Notary Public

[Handwritten Signature]

MY COMMISSION EXPIRES _____

GIVEN under my hand and notarial seal, the day and year first above written. BH

On, 31ST day of OCTOBER A.D., 2005 I, the undersigned, a notary public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF DUPAGE

SS.

STATE OF ILLINOIS

UNOFFICIAL COPY

PARCEL 1:

UNIT NO. 221 IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM. AS DELINEATED ON SURVEY OF TILE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO BEING A SUBDIVISION OF 8LOC1 (1 IN EQUITABLE TRUST COS SUBDIVISION IN SECTION 21. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 1, 1906 IN CASE NUMBER 274470, IN TI-IF CIRCUIT COURT OF COOK COUNTY, ILLINOIS. ENTITLED CHARLES L GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS AUACIIFD AS EXHIBIT AÆ TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30. 1954 AND KNOWN AS TRUST NUMBER 40420, RECORDED IN THE OFFICE OF TII RECORDgr OF PEGPS. IN COOK COUNTY, ILLINOIS. AS DOCUMENT NUMBER 24014180; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID) PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969 AS DOCUMENT NUMBER 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY. AS TRUSTEE UNDER TRUST NUMBER 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO. AS TRUSTEE UNDER TRUST NUMBER 5174 FOR THE PURPOSE OF INGRESS

AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE. AS VACATED BY ORDINANCE RGCORDED AS DOCUMENT NUMBER 20816906, LYING WEST OF LOTS 10 TO 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID. WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST. IN COOK COUNTY, ILLINOIS.