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CERTIFICATE OF RELEASE

Doc#: 0534102301 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2005 10:41 AM Pg: 1 of 2

Date: October 31, 2005

Title Order No.: C-1267232

5/5

Name of Mortgagor(s): Arnold Park
Name of Original Mortgagee: CitiBank
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0322049163

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-29-102-046-0000 Vol. 0487
Common Address: 1352 West Fletcher Street, Chicago, IL 60657

First American Title Insurance Company

By: Maile Hilton
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312)750-6780

State of Illinois)
County of Cook Kane)ss

This instrument was acknowledged before me on October 31, 2005 by ~~Maile Hilton~~ as office manager of First American Title Insurance Company.

Susan M. Kunnally
Notary Public, State of Illinois
My commission expires: 5/23/08

Seal

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

Handwritten initials or mark.

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EXHIBIT A - LEGAL DESCRIPTION

THE EAST 17.52 FEET OF THE WEST 89.52 OF LOTS 153 AND 154 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office