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Doc#: 0534103052 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/07/2005 12:38 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000289292342005N

KNOWALL MEN BY THESE PRESENTS

That COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s)....:

KASSANDRA J COSBY

Property

3505 W 76TH PLACE,

P.I.N. 19264030220000

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of October, 2005.

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.

Raejean McKinney Assistant Secretary (m)

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STATE OF ARIZUMA

COUNTY OF MARICOPA

I, Dorothy C. Schaffner a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Raejean McKinney, personally kno vn to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of October, 2005.

Dorothy C. Schaffner, Notary public Commission expires 02/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KASSANDRA J COSBY 3505 W 76TH PL CHICAGO, IL 60652

Prepared By:

Raejean McKinney

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

LOT 2 IN BLOCK 4 IN THOMAS READE'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT PART TAKEN FOR 79TH STREET) IN SECTION 26. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

