ERTIFICATE OF REI

Date: 11/14/05

Order Number: 1410 008296637 Doc#: 0534104076 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/07/2005 10:31 AM Pg: 1 of 2

1. Name of mortgagor(s): JAMES HARMON AND DIANA HARMON

2. Name of original mortgagee: STATE BANK OF ILLINOIS

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: Page: or Document No.: 0527804010

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of relea e 13 an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mc rtgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows: Permanent Index Number: 27-02-205-032-0000

Common Address: 13652 BIRCHBARK COURT, ORLAND PARK,

ILLINOIS 60462

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: STACEY LUKANICH

326 ALANA DRIVE, NEW LENOX, ILLINOIS 60451

(815) 462-3057

County of

This Instrument was acknowledged before me on //

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

STACEY LUKANICH 326 ALANA DRIVE

NEW LENOX, ILLINOIS 60451

Stacey Lukanica (Signature of Notary)

> "OFFICIAL SEAL" Andrea M. Intrieri Notary Public, State of Illinois

My Commission Exp. 12/26/2005

0534104076 Page: 2 of 2



Legal Description:

LOT NUMBER 104 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION, UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coot County Clert's Office

ORTALSLG 12/03 DGG